



CITY OF SAN DIEGO

OFFICE OF

**COUNCILMAN ANTHONY YOUNG**

**CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE  
DISTRICT FOUR**

**APRIL 15, 2009 WEEKLY UPDATE**



*Councilman Young with community members from District 4*

## **COUNCIL ACTIONS:**

**After meeting with Ruben Garcia, District Director of the U.S. Small Business Administration (SBA), I am pleased to announce to the small business owners of District 4 and San Diego that the SBA has received funds from the American Recovery and Reinvestment Act to provide “Business Stabilization Loans” in the amount of \$35,000!** Loan requirements include no payment on the loans for 12 months and (5) year repayment plans. The loans also have an unprecedented 100% guarantee from the Federal Government. These loans are to help small businesses during these difficult economic times. For more information please contact the local SBA office at (619) 557-7250 or [www.sba.gov](http://www.sba.gov).

**The Council took actions to allocate funds from the 7<sup>th</sup> and 4<sup>th</sup> Districts’ Crossroads Redevelopment Project Area for the installation of fourteen streetlights on Streamview Drive.** This action will improve the lighting for pedestrian and vehicle travel and enhance the quality of life for the residents on Streamview Drive.

**Also, the Council approved using set aside funds from the College Grove Redevelopment Area** for the Housing Enhancement Loan Program (HELP). The HELP program is designed to assist low and moderate income homeowners living in the 7<sup>th</sup> and 4<sup>th</sup> community areas surrounding College Grove. The loans are potentially up to \$25,000 and must be used for home repairs. For more information and to determine your eligibility, please call 619-578-7521.

## **YOU MAY WANT TO KNOW**



ANTHONY YOUNG  
COUNCILMAN  
DISTRICT FOUR

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**Come out to the 3<sup>rd</sup> Saturday International Marketplace** Saturday, April 18, 2009, from 1:00 p.m. to 6:00 p.m. at Market Creek Plaza (310 Euclid Avenue). For more information please call (619) 527-6161 or visit [www.shopmcp.com](http://www.shopmcp.com).

**Join us for the Filipina Fiesta** Saturday, April 18, 2009, from 2:00 p.m. to 6:00 p.m. at Market Creek Plaza (310 Euclid Avenue). For more information please call (619) 527-6161 or visit [www.shopmcp.com](http://www.shopmcp.com).

**13th Annual JACKIE ROBINSON TRIBUTE & SCHOLARSHIP GALA** SATURDAY, APRIL 18, 2009 at the San Diego Marriott Hotel & Marina (333 West Harbor Drive, Marina Ballroom). 5:30pm Hosted Reception & Silent Auction, 7:30-9:30pm Dinner & Program, 9:30-10:30pm Dancing. For more information contact [mblanek@ymca.org](mailto:mblanek@ymca.org) or call 619-264-0144 x104.

**Intergenerational Games** Wednesday, April 22, 2009, from 9:00 a.m. to 1:00 p.m. at O'Farrell Community School (6130 Skyline Drive). Active older adults (age 55+) and middle school students of Project Live at O'Farrell Community School join together in a day of educational and physical activities including basketball shoot, dance station, trivia and more. For more information please contact Diane Hunter at (858) 495-5769 or [diane.hunter@sdcounty.ca.gov](mailto:diane.hunter@sdcounty.ca.gov).

**San Diego Y.A.B presents the So-Cal Classic Greek Step Show Competition**, Saturday, April 25, 2009, at the Golden Hall (202 C Street), doors open at 3:00 p.m. Tickets are \$10 presale and \$15 at the door. Get your tickets online at [www.sandiegoyab.org](http://www.sandiegoyab.org), Imperial Barber Shop (6337 Imperial Ave.) or ZZZZZ in Westfield Mall Plaza Bonita.. For more information please contact (619) 655-1198, [info@sandiegoyab.org](mailto:info@sandiegoyab.org) or visit [www.sandiegoyab.org](http://www.sandiegoyab.org).

**California Family Soap Box Derby Assoc. presents the All American Soapbox Derby**, Saturday, April 25, 2009 beginning at 7:00 a.m. on Skyline Drive, just east of 61st Street, San Diego CA 92114. Join us in beautiful San Diego for those last few rally points of the year– or to get some seat time before your local championship race. For more info please contact Paul Jones at (619) 264-6870 or [pj@pazzaz.org](mailto:pj@pazzaz.org).

**Your help is needed! The 25<sup>th</sup> Annual Children's Book Party will be held on Saturday April 25, 2009 at the Organ Pavilion in Balboa Park.** Thousands of youth from throughout San Diego will receive free books and participate in various activities designed to encourage and improve their reading skills. **Your support and help in making this 25<sup>th</sup> annual event a success is appreciated. Please contact Roosevelt Brown at 266-4118 for additional information on how you can help or you can e-mail: [Read4thefuture@aol.com](mailto:Read4thefuture@aol.com).**

**Fiesta de Libros para niños 2009! Atención padres y niños de Kinder al Doceavo Año**, estan invitados a la celebración anual de "Children's Book Party!" Este divertido y popular evento es GRATIS y abierto para el publico. Este evento se llevara a cabo el Sabado 25 de Abril desde las



8:30 a.m. a las 10:30 a.m. en el Organ Pavilion de Balboa Park. Para mas información o para ser voluntario llame al (619) 266-4118.

**Family Day in the Village** Saturday, April 25, 2009, from 10:00 a.m. to 6:00 p.m. at Market Creek Plaza (310 Euclid Avenue). For more information please call (619) 527-6161 or visit [www.shopmcp.com](http://www.shopmcp.com).

**Join Girl Scouts Book-Drive Kick-Off for Cancer Patients at the 4<sup>th</sup> Annual Family Day in the Village**, Bring new books (for newborns to teens) to our booth at Family Day in the Village at Market Creek Plaza, on Saturday, April 25 at 10 a.m. to 3 p.m. Have fun, bring everyone and support the Girl Scouts Book Drive! [www.girlscoutssdi.org](http://www.girlscoutssdi.org)

**The Friends of Chollas Creek invite you to 7<sup>th</sup> annual Creek to Bay Cleanup sponsored by ILACSD.** Help remove trash and weeds along the 47<sup>th</sup> St. portion of Chollas Creek. We had over 4,090 volunteers county-wide last year. Our 2009 goal is 7000! Saturday April 25th 9:00 am to 12:00. Meet at the entrance gate near the end of 47th Street. Directions: From I-805: Take Home Ave. exit and turn left onto Home Ave. Turn right onto Fairmount Ave. Turn left on 47th St. Meet at the entrance gate near the end of 47th St. Tools, gloves and refreshments provided! Please bring water, sun protection and wear long sleeves and sturdy, closed-toed shoes. For more information please contact Bill Babcock (619) 264-1299 [www.chollascreek.org](http://www.chollascreek.org). Please pre-register at: [www.creektobay.org](http://www.creektobay.org).

### **Join Mayor Jerry Sanders on the BUDGET BRIEFINGS for FY 2010**

Thursday, April 16, 2009 at 6:00 pm	CD 1	University City High School Auditorium 6949 Genessee Avenue San Diego CA, 92122
Saturday, April 18, 2009 at 11:00 am	CD 3	Hoover High School Auditorium 4474 El Cajon Boulevard San Diego, CA 92115
Monday, April 20, 2009 at 6:00 pm	CD 2	Ocean Beach Recreation Center 4726 Santa Monica Avenue San Diego, CA 92107
Tuesday, April 21, 2009 at 6:00 pm	CD 4	Valencia Park/ Malcolm X Library 5148 Market Street San Diego, CA 92114
Wednesday, April 22, 2009 at 6:00 pm	CD 8	Otay Mesa– Nestor Branch Library 3003 Coronado Avenue San Diego, CA 92154



Thursday, April 23, 2009 at 6:00 pm	CD 6	Clairemont High School Auditorium 4150 Ute Drive San Diego, CA 92117
Monday, April 27, 2009 at 6:00 pm	CD 7	Lewis Middle School Auditorium 5170 Greenbrier Avenue San Diego, CA 92120
Tuesday, April 28, 2009 at 6:00 pm	CD 5	Scripps Miramar Ranch Branch Library 10301 Scripps Lake Drive San Diego, CA 92131

### **LEARN TO SWIM FOR FREE**

The City of San Diego City Council funds this program to reduce the incidence of drowning and encourage youth to learn the life-saving skill of swimming. The lessons are taught by Park and Recreation Department Aquatics District Pool Guards, who are American Red Cross, certified Water Safety Instructors. Classes are held on Monday, Wednesday, and Friday. Call pool for class times. Due to the high demand for these classes, participants may register for only one session at a time.

Martin Luther King Jr. Pool - 6401 Skyline Drive (619) 527-3451

Colina Del Sol Pool - 4190 54th Place (619) 235-1147

City Heights Pool - 4380 Landis Street (619) 641-6126

Registration: Saturday March 14, 10:00am - 12:00noon

Session I: March 23rd – April 10th

Session II: April 13th – May 1st

Session III: May 4th – May 22nd

Session IV: May 27th – June 12th (No class May 25th)

<http://www.sandiego.gov/park-and-recreation/pdf/programguide/martinlutherkingpool.pdf>

<http://www.sandiego.gov/park-and-recreation/pdf/programguide/cityheightsswimcenter.pdf>

<http://www.sandiego.gov/park-and-recreation/pdf/programguide/colinadelsolpool.pdf>

### **United Italian American Association, Inc. (UIAA) presents the 2009 Columbus Day Celebration Essay Contest**

Your essay must be typed and be about 200 words in length. All essays will be acknowledged. The 2009 Essay Contest Committee will award grants of \$750 for 1<sup>st</sup> Place, \$500 for 2<sup>nd</sup> Place and \$250 for 3<sup>rd</sup> Place. The decision of the Committee is final. Award winners must be currently attending high school or college. The 2009 Awards will be presented at the Annual Columbus Day Ball on October 10, 2009 at the Holiday Inn on The Bay. Winners will be the guests of the UIAA. For more information please call (619) 469-0795 or email vicose1@cox.net.

**Be the Change we wish to see in the World** Terra Nova Academy is a three year college and



career preparation program at Morse High School. Lend a Hand! Be a guest speaker, share your contacts, become a mentor, volunteer, assist or donate. For more information please call (619) 262-0763 x2509 or email [bmacconnel@sandi.net](mailto:bmacconnel@sandi.net).

**HOMEOWNERS! Councilman Tony Young's Neighborhood Fight Against Crime in conjunction with CDBG and HUD has funded a project in which you may qualify for the inspection and installation of security devices such as:** security screen doors, motion sensor lights, wide angle viewers, minor repairs, deadbolt locks, dusk to dawn lights, sliding door locks, window locks, fire extinguishers and carbon monoxide/smoke detectors FREE OF CHARGE. All interested homeowners living in the 4<sup>th</sup> City Council District should contact The San Diego-Imperial Counties Labor Council, Monday-Friday from 9:00 a.m. to 4:00 p.m. at (619) 283-5411 ext. 109.

**Comprehensive Health Center provides high quality and affordable health care services.** Their locations are 3177 Ocean View Blvd., 286 Euclid Ave, Suite 302, and 120 Elm Street, Suite 100. For more information please call (619) 662-4100.

**Family Health Centers of San Diego's Diamond Neighborhoods Family Health Center** offers caring and affordable health services for uninsured, Medi-Cal and underserved families. Comprehensive services include pediatrics, adult medicine, HIV testing and family planning. They are located at 220 Euclid Ave., Suite 40, San Diego, CA 92114. For more information, please call 619-515-2560 or go to [www.fhcsd.org](http://www.fhcsd.org).

**Family Health Centers of San Diego's Mobile Medical Unit will be at** Allen Park (686 Gateway Center Way) every Tuesday and Thursday from 8:45 a.m. to 5:00 p.m. Services provided include: immunizations, family planning, school and sport physicals, sick visits and health education. For more information please call (619) 515-2357.

**Free Tax Assistance! Get Cash at tax time! It's Free!** Earn It! Keep It! Save It! Located at Home Start/Tubman Chavez Center. For more information, please contact (619) 283-3624.

**The Public Art Program for the Port of San Diego is seeking artists to participate in its Sixth "Urban Trees" temporary sculpture exhibit.** The exhibit offers participating artists a unique opportunity to showcase their original sculptural work adjacent to the unparalleled beauty of San Diego Bay. For more information please call (619) 686-7246 or visit [portofsandiego.org/public-art](http://portofsandiego.org/public-art).

**The San Diego Food Bank commodities supplemental food program** for low income Children under six years of age not receiving WIC and for low income Seniors over 60 years old are invited every 3<sup>rd</sup> Monday of the month from 9:00 a.m. to 12:00 p.m. and from 1:00 p.m. to 3:00 p.m. at the Iglesia Puerta del Cielo (8450 Jamacha Road). Please bring a photo I.D., proof of



## **GRAFFITI REMOVAL SUPPLIES**

“Paint Bank”- Free recycled paint and supplies: (619) 527-5419

Appointments Monday, Wednesday, Friday- 9:30-1:30 p.m.

Project CLEAN- Linda Pennington (City Heights only): (619) 563-4014

Fox Canyon Neighborhood Association-Jose Lopez: (619) 282-2788

Paint, rollers, brushes, 4 basic paint colors

## **CITY RESPONSE TIMES FOR GRAFFITI REMOVAL**

Public right-of-way/City-owned property: 4 days

Private property-responsibility of owner: depends on owner

## **OTHER CITY RESOURCES**

Household Hazardous Waste Disposal: (858) 694-7000

### **Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

### **4<sup>TH</sup> DISTRICT COMMUNITY CLEAN-UP INFORMATION ONLY: PLEASE CALL ENVIRONMENTAL SERVICES DEPARTMENT OFFICERS FOR LOCATIONS!**

**Free Community Cleanup and Recycling Event provided by the City of San Diego and the Environmental Services Department** will be held on Wednesday, April 29, 2009 at 8:00 a.m. in the Skyline Area. For cleanup event information, call Solid Waste Code Enforcement Officer, Alejandro Alvarado at (858) 627-3317.

**Free Community Cleanup and Recycling Event provided by the City of San Diego and the Environmental Services Department** will be held on Wednesday, May 6, 2009 at 8:00 a.m. in the Encanto/Valencia Park Area. For cleanup event information, call Solid Waste Code Enforcement Officer, Chris Penman at (858) 492-6027.

**Free Community Cleanup and Recycling Event provided by the City of San Diego and the Environmental Services Department** will be held on Saturday, May 9, 2009 at 8:00 a.m. in the Broadway Heights Area. For cleanup event information, call Solid Waste Code Enforcement Officer, Chris Penman at (858) 492-6027.

**Free Community Cleanup and Recycling Event provided by the City of San Diego and the Environmental Services Department** will be held on Wednesday, May 13, 2009 at 8:00 a.m. in the Encanto Area. For cleanup event information, call Solid Waste Code Enforcement Officer, Chris Penman at (858) 492-6027.



income, proof of address, and child's birth certificate.

**The Grand Parent's Connection** is a group of grandparents offering support for grandparents or relatives who are raising children under the age of 18. The group offers open discussion and guest speakers who focus on issues affecting grandparents of other relatives who are raising children with information on resources available in their communities. They meet Thursday mornings from 10:00 a.m. to 12:00 p.m. at the Tubman Chavez Center (415 N Euclid Avenue). For more information please call Shearl Lambert at (619) 931-9548 or email her at [shearl2530@sbcglobal.net](mailto:shearl2530@sbcglobal.net).

**San Diego Home Loan Counseling and Education Center Home Buying Counseling Services**  
Counselors are ready to assist you in budget counseling, reviewing the home buying process, explaining various loan programs, pre-qualification services, referral, and development of a written home buying plan of action. For more information contact (619) 624-2330 or [www.sdhomeloan.org](http://www.sdhomeloan.org).

### **STREET SWEEPING INFORMATION**

Street Sweeping provides two primary benefits to the City. The more obvious benefit is the collection and removal of paper, leaves, and other visible debris that collect in street gutters. This debris can block storm water facilities causing localized flooding during heavy rains. An equally important, but less visible benefit is the removal of metal particles and other hazardous waste products left by passing vehicles. For more information regarding Street Sweeping please call (619) 527-3482 or visit [www.sandiego.gov/street-div/strsweep.shtml](http://www.sandiego.gov/street-div/strsweep.shtml).

### **GRAFFITI INFORMATION**

#### **ONE-STOP**

City of San Diego Graffiti Control Hotline: (619) 525-8522

#### **GRAFFITI REPORTING**

San Diego Police Department: (619) 531-2000

Graffiti Strike Force: (619) 515-2754

Email Pictures to Police Officer Oscar Amado: [oamado@pd.sandiego.gov](mailto:oamado@pd.sandiego.gov)

Online Reporting Form: [www.sandiego.gov/graffiti](http://www.sandiego.gov/graffiti)

#### **GRAFFITI REMOVAL CONTACTS-*Know the exact location of the graffiti!***

Urban Corps Graffiti Hotline: (800) 829-6884

Cal-Trans (graffiti along state highways/freeways): (858) 467-4042

If graffiti is not removed within 48 hours call Diane Valdez: (858) 467-4009

Online Reporting Form: [www.dot.ca.gov/maintform](http://www.dot.ca.gov/maintform)

SDG&E: (800) 411-7343

Cox Cable: (619) 263-9251

U.S. Postal Service: (800) 275-8777

City Traffic Signs: (619) 527-7500

Traffic Signal Control Boxes: (619) 527-7500



**At the March 21, 2009 community clean-up held in the 4<sup>th</sup> District community of Lomita Village,** a total of 47.78 tons of waste was collected, and 36.77 tons were non-recyclables and 11.01 tons of recyclables consisting of metals and appliances from the neighborhood. Mr. Richard Lujan from Lomita Village, community members, and the Neighborhood Code Compliance Department, are commended for their assistance and support.

## COMMUNITY COUNCIL MEETINGS:

*I am of the opinion that my life belongs to the community, and as long as I live it is my privilege to do for it whatever I can.*

*- George Bernard Shaw*

I am in total agreement with him and I am very proud and thankful of the fact that residents throughout the 4th District also share this belief. Please join me or a member of my staff at the following Community Councils meeting this week:

**Mountain View Community Meeting** will be held on Wednesday, April 15, 2009 at 6:00 p.m. at Mountain View Rec. Center, 641 Boundary Street (Lourdes Borboa staffs this meeting)

**Martin Luther King Rec. Council Meeting** will be held on Thursday, April 16, 2009 at 12:00 p.m. at MLK Rec. Center, 6401 Skyline Drive (Roosevelt Williams III staffs this meeting)

**Lomita Village Town Council Meeting** will be held on Thursday, April 16, 2009 at 6:00 p.m. at Skyline Park Rec. Center, 8285 Skyline Drive (Venus Molina staffs this meeting)

**Encanto Neighborhood Community Planning Group** will be held on Monday, April 20, 2009 at 6:30 p.m. at Malcolm X Library, 5148 Market Street (Bruce Williams staffs this meeting)

**Webster Community Council Meeting** will be held on Tuesday, April 21, 2009 at 7:00 p.m. at Webster Elementary, 4801 Elm Street (Derrick White staffs this meeting)

**Encanto Neighborhood/Recreation Council** will be held on Wednesday, April 22, 2009 at 6:30 p.m. at Encanto Rec. Center, 6508 Wunderlin Drive (Roosevelt Williams III staffs this meeting)

## BOARDS & COMMISSIONS:

*"Everybody can be great because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated by love."*  
*—Dr. Martin Luther King*

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and





requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission.

**This is a request for nominations and a courtesy notice to highlight some of the current opportunities on the City's Boards & Commissions. These opportunities exist as a result of vacancies, termed out members, or individuals not seeking reappointment. Please contact (619) 236-6644 for further information.**

**Board of Building Appeals and Advisors**

- o Seeking Mechanical Engineer
- o Seeking At-Large Candidate

**Community Forest Advisory Board**

- o Seeking At-Large Candidate
- o Seeking District 8 Representative

**Data Processing Corporation Board of Directors (Will send a separate e-mail with additional information)\***

- o Seeking candidate with professional background or experience in the field of technology (information technology/data processing) and has held the position of CIO, CEO, CFO, COO, Chief Technology Officer, Accountant, or Attorney

**Funds Commission**

- o Seeking citizen with ability to help oversee the funds bequeathed to the City and manage the investments (long-term) set aside for a certain purpose. These funds currently include library, cemetery, and Los Penasquitos Canyon funds. The Commission also ensures the investments/funds fulfill their original purpose and intent.

**Historical Resources Board**

- o Seeking Architectural History Professional/Preservation Architect (Does not do business with City) – Retired Preservation Architect or Professor of Architectural History would also work

**Housing Advisory & Appeals Board**

- o Seeking candidates who are qualified by training and experience to review and advise on matters pertaining to the safety and adequacy of housing. Note: Candidates with professional background or expertise in construction, development, real estate, or builder industry would be suitable.

**Independent Rates Oversight Committee**

- o Seeking Temporary Irrigation Construction Customer (ratepayer classification) which means that the candidate has or works for a company that has a permit (ongoing) with the City for a Fire Hydrant Meter Account.

**La Jolla Shores Planned District Advisory Board**

- o Two Resident Property Owners in the La Jolla Shores Planned District AND shall be qualified by reason of interest, training, or experience in art,



architecture, land development, landscape, architecture, planning, urban design, or other relevant business or profession.

#### **Library Commission**

- o Seeking At-Large Candidate interested in assisting on policy matters related to the development and operation of the City's library system.

**Old Town San Diego Planned District Design Review Board** – All members shall be persons who are specifically qualified by reason of training or experience in history, art, architecture, land development, landscape architecture, tourism, planning or other relevant business or profession able to judge the aesthetic effects of a proposed development.

- o Business Owner (business licensee)
- o Landscape Architect
- o Property Owner in the Old Town San Diego Community Planning Area

#### **Parking Advisory Board**

- o **District 4 Representative**
- o District 5 Representative
- o District 8 Representative

#### **Park & Recreation Board**

- o Seeking At-Large Candidate to advise on policy matters related to the acquisition, development, maintenance, and operation of City parks, beaches, recreation properties and facilities.

#### **Relocation Appeals Board**

- o Seeking candidates that are qualified by reason of training and experience in real estate, human relations, housing, urban development, redevelopment or other business or profession.

#### **Small Business Advisory Board**

- o Seeking three members with the following areas of interest or expertise: small business owners, accounting, financial lending, legal or economic backgrounds
- o Seeking advocate of small business interests with governmental agencies

#### **Wetlands Advisory Board**

- o Seeking Wetlands Scientist
- o Seeking candidate that represents land owners/Land Use Attorney
- o Seeking candidate with expertise in vernal pools or riparian freshwater habitat

**Nominations to the Horton Plaza Theatres Foundation** There are currently 4 vacancies existing on the Horton Plaza Theatres Foundation due to term expirations and/or resignations. Pursuant to Council Policy 000-13 and the Bylaws of the Foundation, this is a board in which the City Council has the authority of appointment. Consistent with the provisions of the Council Policy, please submit your nominations within 30 days so that Council President Ben Hueso can docket this for Council consideration. For further information, please contact (619) 236-6644.



**Citizens' Review Board on Police Practices.** The Citizens' Review Board on Police Practices (CRB) is searching for individuals residing in Southeastern San Diego interested in appointment to the CRB. The CRB reviews and evaluates the investigations of serious complaints against sworn San Diego Police Officers, all officer-involved shootings, and in-custody deaths. The CRB also reviews and evaluates the administration of discipline arising from sustained complaints. Subsequent to the review and evaluation process, the CRB may choose to make policy and procedure recommendations to the Chief of Police. For more information or to request consideration of CRB Membership, please contact Patrick Hunter at (619) 236-6125 or [HunterP@sandiego.gov](mailto:HunterP@sandiego.gov). You can learn more about the CRB at: <http://www.sandiego.gov/citizensreviewboard>

**District Four Planning Groups need your participation** Community planning groups provide citizens with an opportunity for involvement in advising the City Council, the Planning Commission, and other decision-makers on development projects, general or community plan amendments, rezonings and public facilities. The recommendations of the planning groups are integral components of the planning process, and are highly regarded by the City Council and by staff. There are five Planning Groups that impact District Four; City Heights, Eastern Area, Encanto, Skyline Hills/Paradise Hills and Southeastern. If you live, own a business or property in one of these areas and want to get involved, contact Bruce Williams in my office at 619-236-7175 for more information.

## **SAVE THIS DATE:**

**United African American Ministerial Action Council (UAAMAC) presents, A Pre-Mother's Day San Diego Harbor Excursion Private Cruise on the San Diego Bay "SHARE SPECIAL TIME WITH THOSE MOTHERS IN YOUR LIFE"** Saturday, May 02, 2009, from 12:00 p.m. to 3:00 p.m. at 1050 North Harbor Drive. Donation: \$100.00 per person. For more information, please contact Violet Sears at (619) 264-1213. Please RSVP by April 27, 2009. Please make checks payable to: United African American Ministerial Action Council (UAAMAC) 4981 Market Street, San Diego, CA. 92102. UAAMAC is a 501(C) (3) Non-Profit Organization, your contributions are tax deductible to the fullest extent of the law.

**Diversity Day Fair Tribute to Cinco De Mayo: A Health Fair and a Career Fair All-in-One** Wednesday, May 6, 2009 from 1:00 p.m. to 4:00 p.m. at the Joe and Vi Jacobs Center (404 Euclid Avenue). This fair is expecting over 50 companies in attendance. For more information please contact (619) 277-9099 or visit [www.diversitysolutions.us](http://www.diversitysolutions.us).

**A Celebration to your Education,** May 16, 2009 from 5:00 p.m. to 9:00 p.m. at the San Diego Convention Center Hall H (111 West Harbor Drive). Ages 10 to 18 and school ID is required.



Bow Wow is performing live and the cost of entry is \$20. For more information please call (619) 721-0431.

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis, please e-mail me at [anthonyyoung@san Diego.gov](mailto:anthonyyoung@san Diego.gov).

